www.horseshowing.com			April 2-4 th 2021 Fox Hill Equestrian Center					ry Deadline March 29th. 5 p.m adline entries may be declined							
Horse CHJA #	Horse Name:	<u>.</u>			L		Sex		Color		Age	Height	Size	Gre	en Year
Primary Owner Name:	1		СНЈА#			DOB	<u>'</u>	Owner Email Address:	<u>'</u>				<u> </u>	<u> </u>	
Owner Address				City/State/Zip				Cell Phone:		Home Phone:		Emergency Phone:			
				I							•				
Rider #1 Name:			СНЈА#			DOB		Rider #1 Email Address:							
Rider #1 Address				City/State/Zip					Cell Phone:		Home Phone:		Emergency Phone:		
Rider #1 Classes by Nu	ımber												I		
Rider #2 Name:			СНЈА#			DOB		Rider #2 Email Address:							
Rider #2 Address				City/State/Zip					Cell Phone:		Home Phone:		Emergence	/ Phone:	
Rider #2 Classes by Nu	ımber			1											
												Show Fees		Amt	Sub
												Office Fee		25.00	
I hereby indemnify an Directors, from any lia												EMT Fee		15.00	
equipment and all ani	mals under m	y jurisdiction o	during th	is show	<i>I</i> .		_					Grounds Fee		20.00	

WARNING Under Colorado Law, an equine professional is not liable for injury or death of a participant in equine activities from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised statutes. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Name: Print Parent/Guardian Signature (Required if rider/driver/handler is a minor) Print Parent/Guardian

Name: I

Rider #1 Parent/Guardian Signature (Required if rider/driver/handler is a minor) Print Parent/Guardian

Name: Print Parent/Guardian

Name: Print Parent/Guardian

Name: Print Parent/Guardian

	Snow Fees	Amt	Sub
	Office Fee	25.00	
	EMT Fee	15.00	
ŀ	Grounds Fee	20.00	
n	Stalls Call 303-520-4410 Liz Shavings \$x	8.00	
	<u>Late Fee</u> –\$25, day of show \$	<u>25.00</u>	
	Total		

Rider #2 Parent/Guardian Signature (Required if rider/driver/handler is a minor)

Trainer:

CHJA#

Cell #

Email Address: